

# Blessed Sacrament Catholic Church

512 N. 93rd Avenue, Tolleson, Arizona 85353



## OUR LORD JESUS CHRIST, KING OF THE UNIVERSE NUESTRO SEÑOR JESUCRISTO, REY DEL UNIVERSO

The rulers sneered at Jesus and said, "He saved others, let him save himself if he is the chosen one, the Christ of God." - Lk 23:35

Las autoridades le hacían muecas, diciendo: "A otros ha salvado; que se salve a sí mismo, si él es el Mesías de Dios, el elegido". - Lc 23, 35

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### Sunday Mass Times/Misas Dominicales

Sunday	8:00 a.m. (Español)
Sunday	10:00 a.m. (English)
Sunday	12:00 p.m. (Español)

### Weekday Masses at 8:30 a.m.

Monday, Tuesday, Wednesday, Friday

### Devotions to the Blessed Sacrament

Thursday	8:00 a.m. — Holy Hour
Thursday	6:00 p.m.—Adoration (English)
Friday	6:00 p.m. — Adoration (Spanish)

### Holy Days of Obligation

Mass times will be announced in bulletin

### Confessions

Saturday, 11:00 am to 1:00 pm. or by appointment

### Marriage

Register at least 9 months in advance to begin Marriage Preparation.

### Baptisms

To baptize in our parish, parents must be registered parishioners and attend baptism class. Register at the parish office.

### Society of St. Vincent de Paul

St. Vincent de Paul assists with emergency food boxes. Call 623-936-1839.

### Emergency After Hours Sick Call

Please call only for emergency sick calls: 623-643-9151

## REV. PEDRO VELEZ, PARISH ADMINISTRATOR

### PARISH INFORMATION

Telephone: 623-936-7107  
Fax: 623-936-9536  
Office Open: Monday—Thursday  
Office Closed: Friday—Saturday—Sunday  
Office Hours: 9 a.m.—Noon  
Email: [info@blessedaz.org](mailto:info@blessedaz.org)  
Facebook: Blessed Sacrament Catholic Church Tolleson  
Website: [blessedaz.org](http://blessedaz.org)

### PASTORAL STAFF AND PARISH STAFF

Deacon Jose Garza and Deacon Sergio Estupiñan  
Joyce Bustos, Office Manager  
Maria Mercedes Gonzalez, Administrative Assistant  
Mrs. Estela Estupiñan, Faith Formation, Children/Adults  
Fr. Pedro Velez, Youth Evangelization, RCIA, Baptism  
Cyntia Ramirez, Youth Coordinator  
SET Coordinator: Cyntia Ramirez  
[blessedsacramentset@gmail.com](mailto:blessedsacramentset@gmail.com)  
Heriberto Cangas, Maintenance

**November 20, 2022; Our Lord Jesus Christ, King of the Universe**

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20 de Noviembre, 2022; Nuestro Señor Jesucristo, Rey del Universo**



**Mass Intentions  
Intenciones de la Misa**

**November 21, 2022 — November 27, 2022**

**Monday, Nov. 21, Presentation of Blessed Virgin Mary**  
8:30 am Jose Ordoñez (+)  
**Tuesday, November 22, St. Cecilia**  
8:30 am Francisco Villegas y Samuel Crawford (+)  
**Wed., November 23, St. Clement I**  
8:30 am Souls of Purgatory  
**Thursday, November 24, St. Andrew Dung-LAC**  
8:00 am Holy Hour  
**Friday, November 25, St. Catherine of Alexandria**  
8:30 am NO MASS  
**Saturday, November 26**  
NO MASS  
**Sunday, November 27, First Sunday of Advent**  
8:00 am Enriqueta Chavez (+)  
10:00 am Deacon Tony Chavez (+)  
12:00 pm Jesus Jurado, Jr.

**Las Lecturas de la Semana**

**Domingo:** 2 Sm 5, 1-3/Sal 121, 1-2. 3-4. 4-5/Col 1, 12-20/Lc 23, 35-43  
**Lunes:** Ap 14, 1-3. 4-5/Sal 23, 1-2. 3-4. 5-6/Lc 21, 1-4  
**Martes:** Ap 14, 14-19/Sal 95, 10. 11-12. 13/Lc 21, 5-11  
**Miércoles:** Ap 15, 1-4/Sal 97, 1. 2-3. 7-8. 9/Lc 21, 12-19  
**Jueves:** Ap 18, 1-2. 21-23; 19, 1-3. 9/Sal 99, 1-2. 3. 4. 5/Lc 21, 20-28  
**Viernes:** Ap 20, 1-4. 11—21, 2/Sal 83, 3. 4. 5-6 y 8/Lc 21, 29-33  
**Sábado:** Ap 22, 1-7/Sal 94, 1-2. 3-5. 6-7/Lc 21, 34-36  
**Domingo siguiente:** Is 2, 1-5/Sal 121, 1-2. 3-4. 4-5. 6-7. 8-9/Rom 13, 11-14/Mt 24, 37-44

**Readings for this week**

**Sunday:** 2 Sm 5:1-3/Ps 122:1-2, 3-4, 4-5/Col 1:12-20/Lk 23:35-43  
**Monday:** Rv 14:1-3, 4b-5/Ps 24:1bc-2, 3-4ab, 5-6/Lk 21:1-4  
**Tuesday:** Rv 14:14-19/Ps 96:10, 11-12, 13/Lk 21:5-11  
**Wednesday:** Rv 15:1-4/Ps 98:1, 2-3ab, 7-8, 9/Lk 21:12-19  
**Thursday:** Rv 18:1-2, 21-23; 19:1-3, 9a/Ps 100:1b-2, 3, 4, 5/Lk 21:20-28  
**Friday:** Rv 20:1-4, 11—21:2/Ps 84:3, 4, 5-6a and 8a/Lk 21:29-33  
**Saturday:** Rv 22:1-7/Ps 95:1-2, 3-5, 6-7ab/Lk 21:34-36  
**Next Sunday:** Is 2:1-5/Ps 122:1-2, 3-4, 4-5, 6-7, 8-9/Rom 13:11-14/Mt 24:37-44

**Mickie Diaz/Charles A. Landis  
38<sup>th</sup> Annual Community  
Thanksgiving  
Day Dinner**

Hosted by the Tolleson Service Committee

**FREE ALL WELCOME!**

NOVEMBER  
**24**  
Thursday

11 a.m. — 2 p.m.

Tolleson Union High School  
Cafenasium

9419 W. Van Buren St., Tolleson, AZ 85353

[www.tollesonservicecommittee.org](http://www.tollesonservicecommittee.org) Tax ID #71-1039835

**Fiesta 2022**

Here are the numbers for the Fiesta this year compared to last year:

<u>2022</u>	<u>2021</u>
<b>Income</b> \$113,412.55	\$89,798.75
<b>Expenses</b> \$55,721.67	\$35,352.26
<b>Profit</b> \$57,690.88	\$54,446.49

**Fantastic!** Thank you all for your many hours of hard work! This will help on the major, much needed capital projects that need to be done this next year. New church roof; more lighting for the property for security, new AC units etc. **Thank you again!**



**11/6/2022 \$3,700.50**

**Thank you for your most generous donations!  
¡Gracias por enviar o traer sus generosas donaciones!**

## **LA CORRESPONSABILIDAD DIARIA**

### **¿Está Cristo Rey en Nuestros Corazones?**

Cuando piensas en un rey, ¿quién es la primera persona que te viene a la cabeza? Puede depender de cuánta historia sepas o qué período histórico te intriga más. Como estadounidenses, la primera persona en la que podríamos pensar es en el rey Jorge III, cuyo reinado se ha convertido en sinónimo en nuestra tradición nacional del concepto de tiranía.

No estamos muy familiarizados con la realeza en la sociedad estadounidense moderna. Los reyes tienden a inquietarnos. Los presidentes, por otro lado, podemos manejar eso, porque sabemos que somos el jefe de un presidente. No importa cuánto poder tenga, nosotros somos el electorado. Somos la fuente de ese poder. Nos sentimos cómodos con este acuerdo.

Pero con los reyes es profundamente diferente. Tradicionalmente, el rey deriva su poder de Dios. Su gobierno une a la humanidad con lo divino.

Debemos reflexionar detenidamente si hemos hecho o no a Jesucristo rey en nuestro corazón, o si lo consideramos como un presidente. La diferencia no es solo de títulos, es de roles. Los súbditos no exigen nada de un rey. Ellos suplican. Ellos ruegan. Se someten y aceptan.

¿Exigimos de Cristo, o suplicamos? ¿Toleramos los edictos de Dios con quejas, o aceptamos Su palabra como el medio de nuestra reconciliación con Él?

El "buen ladrón" trató a Cristo como un rey. Su homólogo lo trató como a un presidente. Y vale la pena recordar que Jesucristo no es el presidente del Universo.

### **Sharing the Gospel**

When the soldiers hurt Jesus, they were only doing their job. They did not understand that they were killing God's Son. Jesus saw into the hearts of those soldiers, and he forgave them. A man next to Jesus on the cross had done terrible things. He knew he deserved to die on a cross, and he was truly sorry. This criminal believed that Jesus was God's Son. Jesus saw into that criminal's heart, and Jesus forgave him, too.

#### **Prayer**

Dear God, thank you for sending Jesus to forgive my sins, too.

#### **Something to Draw**

Draw a picture of Jesus on the cross.



#### **Mission for the Week**

Jesus forgave the people who killed him. He expects you to forgive people who hurt you, too. Think of one person with whom you have been angry. Ask God to help you forgive that person, because Jesus forgives you.

## **EVERYDAY STEWARDSHIP**

### **Is Christ King in Our Hearts?**

When you think of a king, who is the first person to pop into your head? It may depend on how much history you know, or which historical period intrigues you the most. As Americans, the first person we might think of is King George III, whose reign has become synonymous in our national lore with the concept of tyranny.

We don't have much familiarity with kingship in modern American society. Kings tend to make us uneasy. Presidents, on the other hand — we can handle those, because we know we are a president's boss. No matter how much power he has, we are the electorate. We are the source of that power. We're comfortable with this arrangement.

But with kings it is profoundly different. Traditionally, the king derives his power from God. His rule bridges humanity with the divine.

We should reflect carefully on whether or not we have made Jesus Christ king in our hearts, or whether we regard him as a president. The difference isn't just one of titles, it's one of roles. Subjects do not demand anything of a king. They beseech. They entreat. They submit, and they accept.

Do we demand of Christ, or do we beseech? Do we tolerate God's edicts with grumbling, or do we embrace His word as the means of our reconciliation with Him?

The "good thief" treated Christ as a king. His counterpart treated him as a president. And it's worth remembering that Jesus Christ is not the President of the Universe.

### **Public Life**

#### **Question:**

If we have a separation of church and state, how should faith influence the way we act in society, especially for those who have a role in the government?

#### **Answer:**

No matter who we are, our inner lives affect the way we interact with the world. In the United States, we have freedom of religion. That means there is no official state-sanctioned religion. This does *not* mean that our faith is a private affair with no impact on public life! We have the ability to freely exercise our religious beliefs in accord with our conscience. Not only do we have the option to do so, but we also have the responsibility.

We're called to imitate Christ in every area of our life, not compartmentalize our faith. This means acting with respect and honoring the common humanity all we encounter. It means recognizing the person behind the politics. It also means standing up for the truth of human life and dignity, and advocating for just policies that serve the common good. The Vatican has produced a "Compendium of the Social Doctrine of the Church." It contains more detailed exposition of how our Catholic faith relates to various aspects of public life.